

ADMINISTRATION OF JUSTICE - LAW ENFORCEMENT, ASSOCIATE IN SCIENCE

The model sequence of coursework below is one pathway for students to complete the program. The information below is not an official educational plan. An MPC Counselor can assist you with creating a personalized education plan based on your academic, career, and personal goals. Visit MPC's Counseling website for more information about Counseling and up-to-date program requirements.

Suggested 2-Year Course Sequence Administration of Justice: Law Enforcement: AS Option 1: General

Year 1

| Fall | | Units |
|-------------------------------------------------------------------------|---------------------------------------------------------|-----------|
| ENGL 1A or ENGL 1AE | College Composition or College Composition: Enhanced | 3 |
| LIBR 50 | Introduction to Library and Research Skills | 1 |
| ADMJ 2 | Introduction to Administration of Justice | 3 |
| ADMJ 3 | Community and the Justice System | 3 |
| MPC GE Area E (COUN 10, COUN 59, COUN 71, or COUN 50 or 51 recommended) | | 3 |
| Electives | | 2 |
| Units | | 15 |

Spring

| | | |
|--------------------------------------|--------------------------|-----------|
| ADMJ 4 | Concepts of Criminal Law | 3 |
| ADMJ 51 | Criminal Court Process | 3 |
| MPC GE Area A2 (MATH 16 recommended) | | 4 |
| MPC GE Area F | | 3 |
| Electives (ENGL 2 recommended) | | 3 |
| Units | | 16 |

Year 2

| Fall | | Units |
|--------------------------------|---------------------------|-----------|
| ADMJ 6 | Legal Aspects of Evidence | 3 |
| ADMJ 66 | Criminal Investigation | 3 |
| Electives (SPCH 1 recommended) | | 3 |
| Electives | | 6 |
| Units | | 15 |

Spring

| | | |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------|
| MPC GE Area B & Lab | | 4 |
| MPC GE Area C | | 3 |
| Electives | | 4-5 |
| Select 2-3 units from the following: | | 2-3 |
| ADMJ 57 or ADMJ 70 or LETP 180 or WORK 99 | Introduction to Corrections or Juvenile Procedures or Citizens' Academy or Career-Focused Work Experience | |
| Units | | 13-15 |

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|--------------------|-----------|
| Total Units | 60 |
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